



# GOOD FRIDAY

April 7, 2023



# Grace Lutheran Church

## Green Bay, Wisconsin

*We joyfully worship, grow in faith, and serve with Jesus  
as we invite and welcome our neighbors.*

### Good Friday, April 7, 2023

*Because the Passion stories of the other Gospels are traditionally read on Palm Sunday, John's Passion story is read on Good Friday. In John's story of the Passion, Jesus is a commanding presence: the temple police fall to the ground when they hear his voice; Jesus doesn't pray to "let this cup pass," Jesus carries his own cross, Jesus does not ask why God had abandoned him; his last bit of strength is given to establish a new branch of the family of God by asking his beloved disciple to take care of his mother, Mary. Ordinarily, Jesus' brother James would have taken care of Mary. Maybe Jesus couldn't trust James' loyalty, yet. Can Jesus count on your loyalty?*

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#### **Gathering**

*The Holy Spirit calls us together as the people of God.*

*All gather in silence.*

*The assembly stands when the ministers stand.*

#### **\*The Procession of the Cross**

Pastor: Behold the life-giving cross,  
on which was hung the Savior of the whole world.

All: **Oh, come, let us worship him.**

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## \*Prayer of the Day

Pastor: Let us pray.

*A brief silence is kept before the prayer.*

Pastor: Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

All: Amen.



### The Word

*God speaks to us in scripture reading, preaching, and song.*

## Psalm 22

My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

O my God, I cry by day, but you do not answer; and by night, but I find no rest.

Yet you are holy, enthroned on the praises of Israel.

In you our ancestors trusted; they trusted, and you delivered them.

To you they cried, and were saved; in you they trusted, and were not put to shame.

But I am a worm, and not human; scorned by others, and despised by the people.

All who see me mock me; they make faces at me; they shake their heads;

“Commit your cause to the Lord; let him deliver you;

let the Lord rescue the one in whom he delights!”

Yet it was you who took me from the womb; you kept me safe on my mother’s breast.

On you I was cast from my birth, and since my mother bore me you have been my God.

Do not be far from me, because trouble is near, and there’s no one to help me.

Many bulls encircle me, strong bulls of Bashan surround me;

they open their mouths wide at me, like ravenous and roaring lions.

I’m poured out like water, and all my bones are out of joint;

my heart is like wax; it’s melted within my breast;

my mouth is as dry as a broken pot, and my tongue sticks to my jaws;

you lay me in the dust of death.

Dogs are all around me; a company of evildoers encircles me.

My hands and feet have shriveled;

I can count all my bones. They stare and gloat over me;

they divide my clothes among themselves, and for my clothing they cast lots.

But you, O Lord: don’t be far away! O my help, come quickly to my aid!

Deliver my soul from the sword, my life from the power of the dog!

Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.

I will tell of your name to my brothers and sisters;  
in the midst of the congregation I will praise you:  
You who fear the Lord, praise him! All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!  
Because the Lord did not despise or abhor the affliction of the afflicted;  
he did not hide his face from me, but heard when I cried to him.  
My praise comes from you in the great congregation, O Lord;  
my vows I will pay before those who fear you.  
The poor shall eat and be satisfied; those who seek the Lord shall praise him.  
May your hearts live forever!  
All the ends of the earth shall remember and turn to the Lord;  
and all the families of the nations shall worship before him,  
because dominion belongs to the Lord, and he rules over the nations.  
All who sleep in the earth, in fact, will bow down to the Lord;  
all who go down to the dust will bow down to the Lord;  
and I will live for him.  
Posterity will serve the Lord; future generations will be told about him  
and will proclaim his deliverance to a people yet unborn.

### **Special Music 12:10 only**

*“Lord, from Your Hand”* Bible, Greer Margaret Nelson

### **Special Music 6:00 only**

*“Scenes from Gethsemane”* Williams and Martin Chancel Choir

### **Gospel**

Pastor: The passion of our Lord Jesus Christ according to John.

All: **Glory to you, O Lord.**

<sup>18:1</sup>After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. <sup>2</sup>Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. <sup>3</sup>So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing everything that was to happen to him, came forward and asked them, “Are you looking for someone?”

<sup>5</sup>They answered, “Jesus of Nazareth.”

Jesus replied, “That’s who I am.”

Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, “That’s who I am,” they stepped back and fell to the ground.

<sup>7</sup>Again Jesus asked them, “Are you looking for someone?”

And they said, “Jesus of Nazareth.”

<sup>8</sup>Jesus answered, “I told you that’s who I am. So if you’re looking for me, let these men go.” <sup>9</sup>This was to fulfill the word he had spoken, “I did not lose a single one of those whom you gave me.”

<sup>10</sup>Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus.

<sup>11</sup>Jesus said to Peter, "Put your sword back into its sheath. Shouldn't I drink the cup the Father has given me?" <sup>12</sup>So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

**Hymn** "Go to Dark Gethsemane" ELW #347

2 Follow to the judgment hall,  
view the Lord of life arraigned;  
oh, the wormwood and the gall!  
Oh, the pangs his soul sustained!  
Shun not suff'ring, shame, or loss;  
learn from him to bear the cross.

<sup>13</sup>First they took Jesus to Annas, who was the father-in-law of Caiaphas, the high priest that year. <sup>14</sup>Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. <sup>15</sup>Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, <sup>16</sup>but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. <sup>17</sup>The woman said to Peter, "Aren't you one of this man's disciples, too?"

Peter said, "No, I'm not."

<sup>18</sup>Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. <sup>19</sup>Then the high priest questioned Jesus about his disciples and about his teaching.

<sup>20</sup>Jesus answered, "I've spoken openly to the world; I've always taught in synagogues and in the temple, where all the Jews come together. I've said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who heard what I said to them; they know what I said."

<sup>22</sup>When Jesus had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?"

<sup>23</sup>Jesus answered, "If I've spoken wrongly, testify to the wrong. But if I've spoken rightly, why do you strike me?"

<sup>24</sup>Then Annas sent Jesus bound to Caiaphas the high priest. <sup>25</sup>Now Simon Peter was standing and warming himself. They asked him, "Aren't you one of his disciples, too?"

Peter denied it and said, "No, I'm not."

<sup>26</sup>One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Didn't I see you in the garden with Jesus?"

<sup>27</sup>Again Peter denied it, and at that moment the cock crowed.

<sup>28</sup>Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters in order to avoid ritual defilement and to be able to eat the Passover. <sup>29</sup>So Pilate went out to them and said, "What accusation do you bring against this man?"

<sup>30</sup>They answered, "If this man weren't a criminal, we would not have handed him over to you."

<sup>31</sup>Pilate said to them, "Take him yourselves and judge him according to your law."  
The Jews replied, "We're not permitted to put anyone to death."<sup>32</sup>(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

<sup>33</sup>Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?"

<sup>34</sup>Jesus answered, "Do you ask this on your own, or did others tell you about me?"

<sup>35</sup>Pilate replied, "I'm not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

<sup>36</sup>Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here."

<sup>37</sup>Pilate asked him, "So you're a king?"

Jesus answered, "You say I'm a king. For this I was born, and for this I came into the world: to testify to the truth. Everyone who belongs to the truth listens to my voice."

<sup>38</sup>Pilate asked him, "What is truth?"

After Pilate had said this, he went out to the Jews again and told them, "I find no case against Jesus."<sup>39</sup>But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

<sup>40</sup>They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

<sup>19:1</sup>Then Pilate took Jesus and had him flogged. <sup>2</sup>And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. <sup>3</sup>They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face.

### **Hymn** "O Sacred Head, Now Wounded" ELW #351

1 O sacred head, now wounded,  
with grief and shame weighed down,  
now scornfully surrounded  
with thorns, thine only crown;  
O sacred head, what glory,  
what bliss till now was thine!  
Yet, though despised and gory,  
I joy to call thee mine.

<sup>4</sup>Pilate went out again and said to them, "Look, I'm bringing Jesus out to you to let you know that I find no case against him."<sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here's the man!"

<sup>6</sup>When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him."

<sup>7</sup>The Jews answered him, "We have a law, and according to that law Jesus ought to die, because he has claimed to be the Son of God."

<sup>8</sup>Now when Pilate heard this, he was more afraid than ever. <sup>9</sup>He entered his headquarters again

and asked Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup>So Pilate said to Jesus, "Do you refuse to speak to me? Don't you know that I have power to release you, and power to crucify you?"

<sup>11</sup>Jesus answered him, "You would have no power over me unless it had been given to you from above; therefore the one who handed me over to you is guilty of a greater sin."

<sup>12</sup>From then on Pilate tried to release Jesus, but the Jews cried out, "If you release this man, you're no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

<sup>13</sup>When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew *Gabbatha*. <sup>14</sup>Now it was the day of Preparation for the Passover; and it was about noon. Pilate said to the Jews, "Here is your King!"

<sup>15</sup>They cried out, "Take him away! Take him away! Crucify him!"

Pilate asked them, "Should I crucify your King?"

The chief priests answered, "We have no king but the emperor."

<sup>16</sup>Then Pilate handed Jesus over to them to be crucified.

**Hymn** 12:10 only, "Go to Dark Gethsemane" ELW #347

3      Calv'ry's mournful mountain climb;  
          there, adoring at his feet,  
          mark that miracle of time,  
          God's own sacrifice complete.  
          "It is finished!" hear him cry;  
          learn from Jesus Christ to die.

**Special Music** 6:00 only "I Wonder Why" Avery and Marsh, Chancel Choir

So they took Jesus; <sup>17</sup>and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called *Golgotha*. <sup>18</sup>There they crucified Jesus, and with him two others, one on either side, with Jesus between them. <sup>19</sup>Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup>Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

<sup>21</sup>Then the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but, 'This man said, I'm King of the Jews.'"

<sup>22</sup>Pilate answered, "What I have written I have written."

<sup>23</sup>When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. <sup>24</sup>So they said to one another, "Let's not tear it but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." <sup>25</sup>And that's what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here's your son." <sup>27</sup>Then Jesus said to the

disciple, "Here's your mother." And from that hour the disciple took Mary into his own home.

<sup>28</sup>After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I'm thirsty." <sup>29</sup>A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. <sup>30</sup>When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

**Special Music** 6:00 only "The Cross" Beethoven, Sparrow-Simpson The Chancel Choir

<sup>31</sup>Since it was the day of Preparation, the Jews didn't want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. <sup>32</sup>Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they didn't break his legs. <sup>34</sup>Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

**Hymn** "Were You There?" ELW #353

3 Were you there when they pierced him in the side?  
Were you there when they pierced him in the side?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they pierced him in the side?

<sup>35</sup>The one who saw this has testified, so you also may believe. His testimony is true, and he knows that he tells the truth. <sup>36</sup>These things occurred so the scripture might be fulfilled, "None of his bones shall be broken." <sup>37</sup>And again another passage of scripture says, "They will look on the one whom they have pierced."

<sup>38</sup>After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so, he came and removed his body. <sup>39</sup>Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. <sup>40</sup>They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

**Hymn** 12:10 only "Were You There?" ELW #353

5 Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

**Special Music** 6:00 p.m. only "The Garden" Easterling and Hayes Chancel Choir

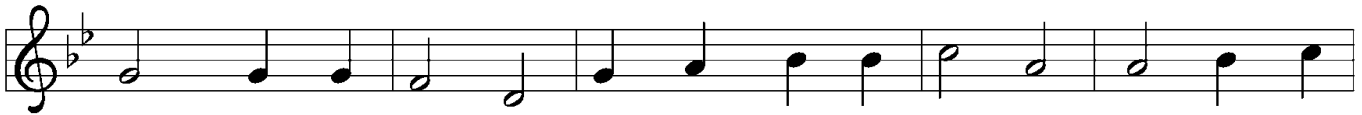
<sup>41</sup>Now there was a garden in the place where Jesus was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup>And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.



Silence for prayer and reflection follows the reading.

## Sermon

### Hymn of the Day "Ah, Holy Jesus" ELW #349 Congregation



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
sor - row, and thy life's ob - la - tion; thy death of an - guish  
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.  
I it was de - nied thee; I cru - ci - fied thee.  
while we noth - ing heed - ed, God in - ter - ced - ed.  
and thy bit - ter pas - sion, for my sal - va - tion.  
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.  
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

## Bidding Prayer

Pastor: Let us pray for the holy church throughout the world.

*Silent prayer.*

Pastor: Almighty and eternal God,  
you have shown your glory to all nations in Jesus Christ.  
By your Holy Spirit guide the church  
and gather it throughout the world.  
Help it to persevere in faith, proclaim your name,

and bring the good news of salvation in Christ to all people.  
We ask this through Christ our Lord.

**All: Amen.**

Pastor: Let us pray for our bishops, for our pastors, for all servants of the church, and for all the people of God.

*Silent prayer.*

Pastor: Almighty and eternal God,  
your Spirit guides the church and makes it holy.  
Strengthen and uphold our bishops, pastors,  
other ministers, and lay leaders.  
Keep them in health and safety for the good of the church,  
and help each of us in our various vocations  
to do faithfully the work to which you have called us.  
We ask this through Christ our Lord.

**All: Amen.**

Pastor: Let us pray for all people who share our faith in Jesus Christ.

*Silent prayer.*

Pastor: Almighty and eternal God, you give your church unity.  
Look with favor on all who follow Jesus your Son.  
Make all the baptized one in the fullness of faith,  
and keep us united in the fellowship of love.  
We ask this through Christ our Lord.

**All: Amen.**

Pastor: Let us pray for the Jewish people, the first to hear the word of God.

*Silent prayer.*

Pastor: Almighty and eternal God,  
Long ago you gave your promise to Abraham and your teaching to Moses. Hear our prayers that the people you called and elected as your own may receive the fulfillment of the covenant's promises.  
We ask this through Christ our Lord.

**All: Amen.**

Pastor: Let us pray for those who do not share our faith in Jesus Christ.

*Silent prayer.*

Pastor: Almighty and eternal God, gather into your embrace

all those who call out to you under different names.  
Bring an end to inter-religious strife,  
and make us more faithful witnesses  
of the love made known to us in your Son.  
We ask this through Christ our Lord.

**All: Amen.**

Pastor: Let us pray for those who do not believe in God.

*Silent prayer.*

Pastor: Almighty and eternal God, you created humanity  
so that all may long to know you and find peace in you.  
Grant that all may recognize the signs of your love and grace  
in the world and in the lives of Christians,  
and gladly acknowledge you as the one true God.  
We ask this through Christ our Lord.

**All: Amen.**

Pastor: Let us pray for God's creation.

*Silent prayer.*

Pastor: Almighty and eternal God,  
you are the creator of a magnificent universe.  
Hold all the worlds in the arms of your care  
and bring all things to fulfillment in you.  
We ask this through Christ our Lord.

**All: Amen.**

Pastor: Let us pray for those who serve in public office.

*Silent prayer.*

Pastor: Almighty and eternal God,  
you are the champion of the poor and oppressed.  
In your goodness, give wisdom to those in authority,  
so that all people may enjoy justice, peace, freedom,  
and a share in the goodness of your creation.  
We ask this through Christ our Lord.

**All: Amen.**

Pastor: Let us pray for those in need.

*Silent prayer.*

Pastor: Almighty and eternal God,  
you give strength to the weary  
and new courage to those who have lost heart.  
Heal the sick, comfort the dying, give safety to travelers,  
free those unjustly deprived of liberty,  
and deliver your world from falsehood, hunger, and disease.  
Hear the prayers of all who call on you in any trouble,  
that they may have the joy of receiving your help in their need.  
We ask this through Christ our Lord.

**All: Amen.**

Pastor: Finally, let us pray for all those things for which our Lord would have us ask.

**\*All: Our Father, who art in heaven,  
          hallowed be thy name, thy kingdom come,  
          thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
          and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

\*Pastor: We glory in your cross, O Lord,  
and we praise your holy resurrection,  
for by your cross joy has come into the world.  
          May God be merciful and bless us;  
          may the light of God's face shine upon us.  
          Let your way be known upon earth,  
          your saving health among all nations.  
We glory in your cross, O Lord,  
and we praise your holy resurrection,  
for by your cross joy has come into the world.  
          Let the peoples praise you, O God;  
          let all the peoples praise you.  
          May God give us blessing,  
          and may all the ends of the earth stand in awe.  
We glory in your cross, O Lord,  
and we praise your holy resurrection,  
for by your cross joy has come into the world.

*A brief silence.*

Pastor: We adore you, O Christ, and we bless you.

**All: By your holy cross you have redeemed the world.**

*Depart in Silence*

## HOLY WEEK AND EASTER SCHEDULE



### Good Friday, April 7<sup>th</sup> at 12:10 and 6:00 p.m.

- Worship with the procession of the Cross and
- the story of the Cross according to John
- At 6:00 p.m. only: the Chancel Choir

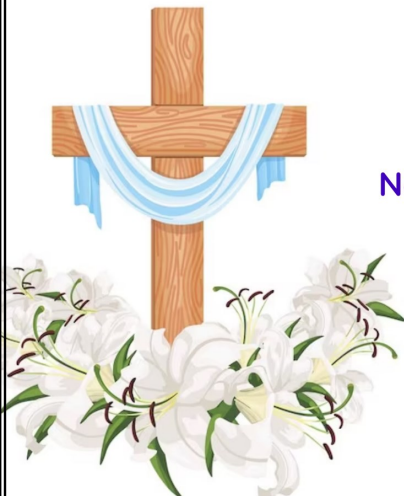
### Saturday, April 8<sup>th</sup> at 5:00 p.m.: The Vigil of Easter

- The lighting and procession of the Christ Candle
- Affirmation of Baptism
- Holy Communion
- About one hour long

Sunday, April 9<sup>th</sup> at 8:00 and 10:30 a.m.: The Resurrection of Our Lord  
Worship with Holy Communion, Chancel Choir an

## Grace Lutheran Church ANNUAL EASTER DINNER

Easter Sunday  
April 9<sup>th</sup>  
11:30 a.m. - 1:30 p.m.  
321 S Madison Street



Everyone is welcome!  
No reservations are needed,  
and there is no cost.



## WORSHIP MINISTERS

Preacher: Pastor Larry Lange  
AV Technician: Josh Moyer  
Lector: 12:10 - Gayle Schmeling  
6:00 - Cheryl Kollath  
Ushers: 12:10 - Dick Destree, Dan Selissen  
6:00 - Robin Powell, Barb Kershek  
Special Music: 6:00 - Chancel Choir; John Kopp, Director  
Accompanist: Denise Zenko

**OFFERINGS RECEIVED** in Good Friday envelopes will go to ministries including: Crossways Camping Ministries and ELCA World Hunger Appeal. "Loose" Offerings and pew envelopes received on these days will go to Grace Lutheran Church General Fund.

**OFFERINGS RECEIVED** in regular Sunday offering envelopes and "loose" offerings received on Easter Sunday will go to the Grace Lutheran Church general Fund. Offerings received in the special Easter offering envelopes are given to ministries including: Crossways Camping Ministries and ELCA World Hunger Appeal.



## Grace Lutheran Church

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Grace Lutheran Church Green Bay

gracelutherangreenbay



ELCA

Sharon Haapala, Parish Administrator - admin@gracegb.org  
Dean Ahrens, Maintenance Supervisor - grounds@gracegb.org  
Denise Zenko, Organist John Kopp, Choir Director

Rev. Larry Lange and Rev. Julie Wrubbel-Lange  
pastorlarry@gracegb.org pastorjulie@gracegb.org  
Home phone: 920-455-0511

Sunday Service broadcast at 8:00 a.m. on Radio 1400 AM and live-streamed on YouTube (Grace Lutheran Church Green Bay WI)